

NOTICE OF PUBLIC HEARING

JEFFERSON COUNTY ZONING AND PLANNING COMMITTEE

Steve Nass, Chair; Greg David, Vice-Chair; Don Reese, Secretary; Richard Jones; Lloyd Zastrow

- 1. Call to Order**
- 2. Roll Call**
- 3. Certification of Compliance With Open Meetings Law Requirements**
- 4. Review of Agenda**
- 5. Public Hearing**

NOTICE IS HEREBY GIVEN that the Jefferson County Zoning and Planning Committee will conduct a public hearing at 7 p.m. on Thursday, October 16, 2008, in Room 205 of the Jefferson County Courthouse, Jefferson, Wisconsin. A hearing will be given to anyone interested in the proposals. **PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** Matters to be heard are petitions, as described or as may be amended for location or size by the Committee, to amend the zoning ordinance of Jefferson County and applications for conditional use permits. In order to comply with the Jefferson County Agricultural Preservation and Land Use Plan, the Committee may modify the location of the proposed parcels to anywhere on the entire parcel of record. A map of the properties affected may be obtained from the Zoning Department.

FROM BUSINESS TO RESIDENTIAL R-2

3361A-08, CU1525-08 & CU1526-08 - Joseph Jones: Rezone approximately 3.1-acres of PIN 016-0514-1031-001 (4.521 Acres) with conditional uses to allow adult daycare serving up to 40 adults, and for a public/semi-public use community center offering educational and leisure opportunities for adults both with and without disabilities. The site is at **N1909 USH 12** in the Town of Koshkonong.

FROM AGRICULTURAL A-1 TO A-2, AGRIBUSINESS

3363A-08 & CU1528-08 – B & B LC: Rezone approximately 1.74 acre of PIN 008-0715-2923-003 (2.891 Acres) with conditional use for storage of non-farm/contractor's equipment. The site is at **N5490 Christberg Rd** in the Town of Farmington.

FROM AGRICULTURAL A-1 TO A-3, RURAL RESIDENTIAL

3364A-08 – Deborah J. Beth: Create an approximate 2-acre building site on **Mansfield Road** near N5679 CTH Q, Town of Aztalan from PIN 002-0714-2921-000 (18.21 Acres).

3365A-08 – Jude Hartwick: Rezone to create three, approximate 2-acre lots on **CTH D**, Town of Hebron from PIN 010-0615-3522-000 (20 Acres). The parcel of record also includes PINs 010-0615-3513-001, 010-0615-3524-000, 010-0615-3523-001 and 010-0615-3521-000.

3366A-08 – Mark Krause: Create an approximate 1 acre building site on **Hoard Road** from part of PIN 014-0614-2843-002 (10.215 Acres) in the Town of Jefferson.

3367A-08 – David Wall/E & J LLC Property: Rezone approximately 1.6 acre of PIN 022-0613-0933-000 (26.025 Acres) for a new building site along **Perry Road** in the Town of Oakland. The parcel of record also includes PIN 022-0613-0844-004.

CONDITIONAL USE PERMIT APPLICATION

CU1529-08 – Eugene Siebers/Caralee Siebers Property: Conditional use to allow a home occupation for monument sales, etching, engraving, glass etching, sandblasting and signage at **N8198 CTH E** in the Town of Ixonia. The site is part of PIN 012-0816-1942-003 (4.57 Acres) in an A-3, Rural Residential zone.

CU1531-08 – Payne & Dolan, Inc/Timberlane Excavating Co: Conditional use to allow a hot-mix asphalt plant on **CTH J** in the Town of Jefferson, on PINs 014-0614-1921-002 (9.99 Acres) and 014-0614-1924-001 (38.852 Acres). The site is in an A-1 Agricultural zone.

CU1532-08 – Shelby & John Harbeck/J & S Harbeck Trust Property: Conditional use to allow an extensive on-site storage structure of 1008 square feet in a Residential R-1 zone at **W1127 South Shore Dr**, Town of Palmyra. The site is part of PIN 024-0516-2731-000 (1.05 Acres).

CU1533-08 – Deborah J Hamrick: Conditional use to allow farm-type animals in the Residential R-2 zone at **W1369 Woods Drive**, Town of Sullivan. The site is on PIN 026-0616-2841-013 (2 Acres).

CU1534-08 – Jason S. Rusch: Conditional use for a home occupation/automotive repair at **W7656 North Shore Road** in the Town of Sumner. The property is zoned A-1 Agricultural, on PIN 028-0513-1224-000 (29.168 Acres)

6. Adjourn

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so that appropriate arrangements can be made.