



## Jefferson County Planning and Zoning Department

MTH	Other Permits/LU 7101.432099	Private Parties Copies/Maps 7101.451002	Municipal Copies/Printing 7101.472003	Private Sewage System (County) 7101.432002	Soil Testing Fee 7101.458010	Farmland Qualifying Acreage Schedule 7101.458015	Farmland Agreement App 7101.458014	Farmland Preservation Fee/ Certs 7101.458001	Septic Replacement Fee/ Wis Fund 7101.458002	Wisconsin Fund Grants 7102.421001	Refunds	2014 Totals	2013 Totals	2013- 2014 Difference
Jan	4,455.00	582.86		1,225.00	550.00							6,812.86	9,781.27	2,968.41
Feb	9,700.00	100.62		475.00	50.00						250.00	10,325.62	6,080.05	4,245.57
Mar	9,040.00	178.03		875.00							300.00	10,093.03	10,600.20	507.17
Apr	9,809.00	11.01		1,075.00	150.00							11,045.01	18,917.25	7,872.24
May														
June														
July														
Aug														
Sept														
Oct														
Nov														
Dec														
<b>Total</b>	<b>33,004.00</b>	<b>872.52</b>		<b>3,650.00</b>	<b>750.00</b>						<b>550.00</b>	<b>38,276.52</b>		6,087.91

Numbers as of April 22, 2014 @ 11:50 am

## Deb Magritz

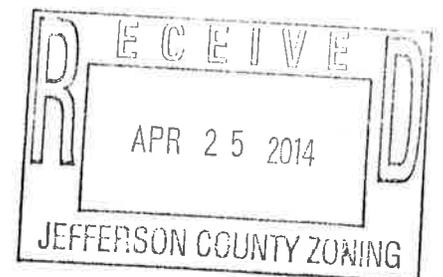
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**From:** Scott Thomas <sdthomas@tds.net>  
**Sent:** Friday, April 25, 2014 9:25 AM  
**To:** Deb Magritz  
**Subject:** Jim Erb CSM in Milford  
**Attachments:** ERB\_CSM.pdf

Deb,

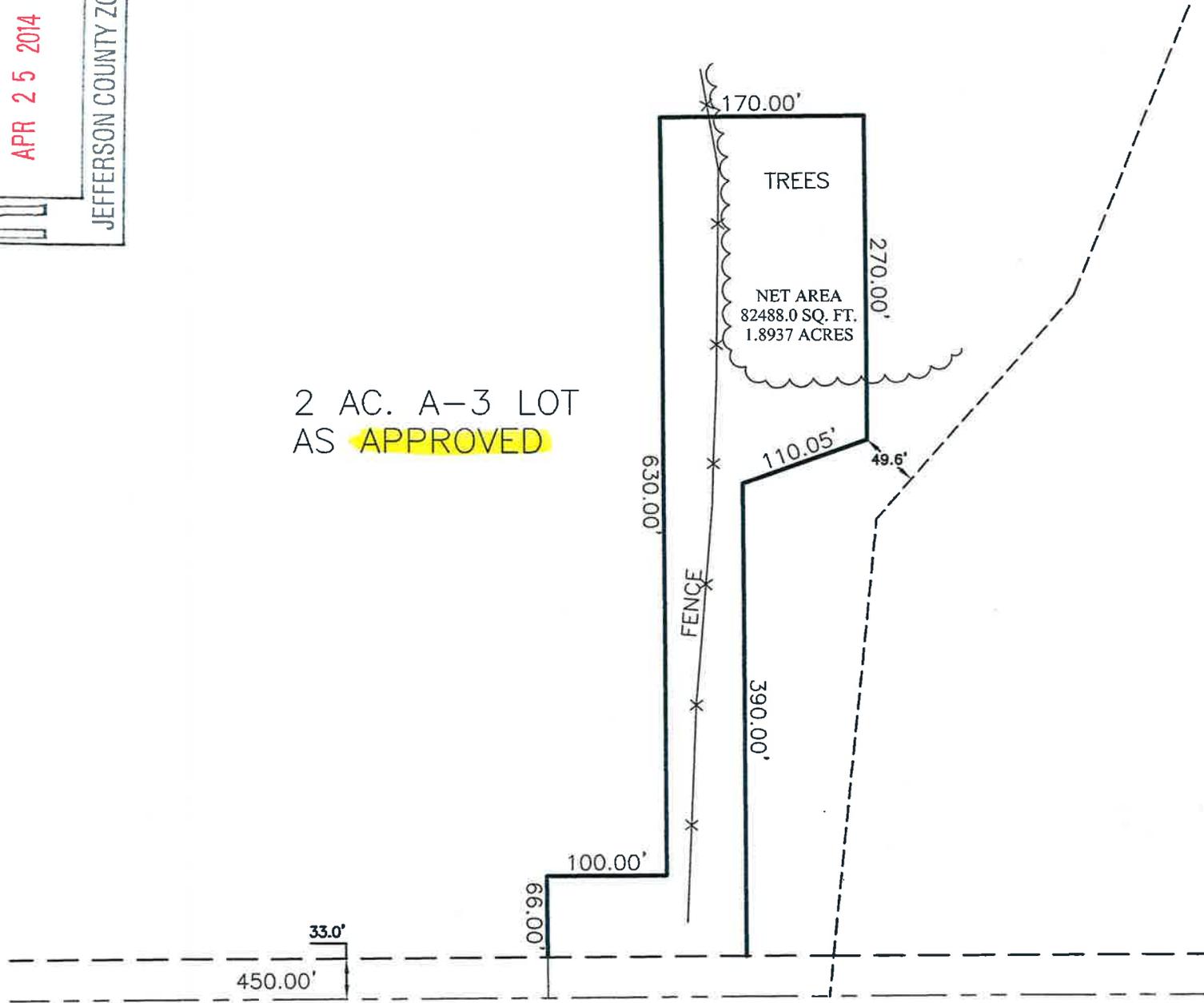
Attached is a PDF of the approved and proposed 2 acre A-3 lot on Jim Erb's forthcoming CSM for the meeting Monday morning. Please let me know if you have any questions. Thank you.

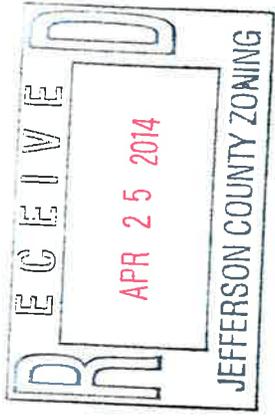
Scott Thomas



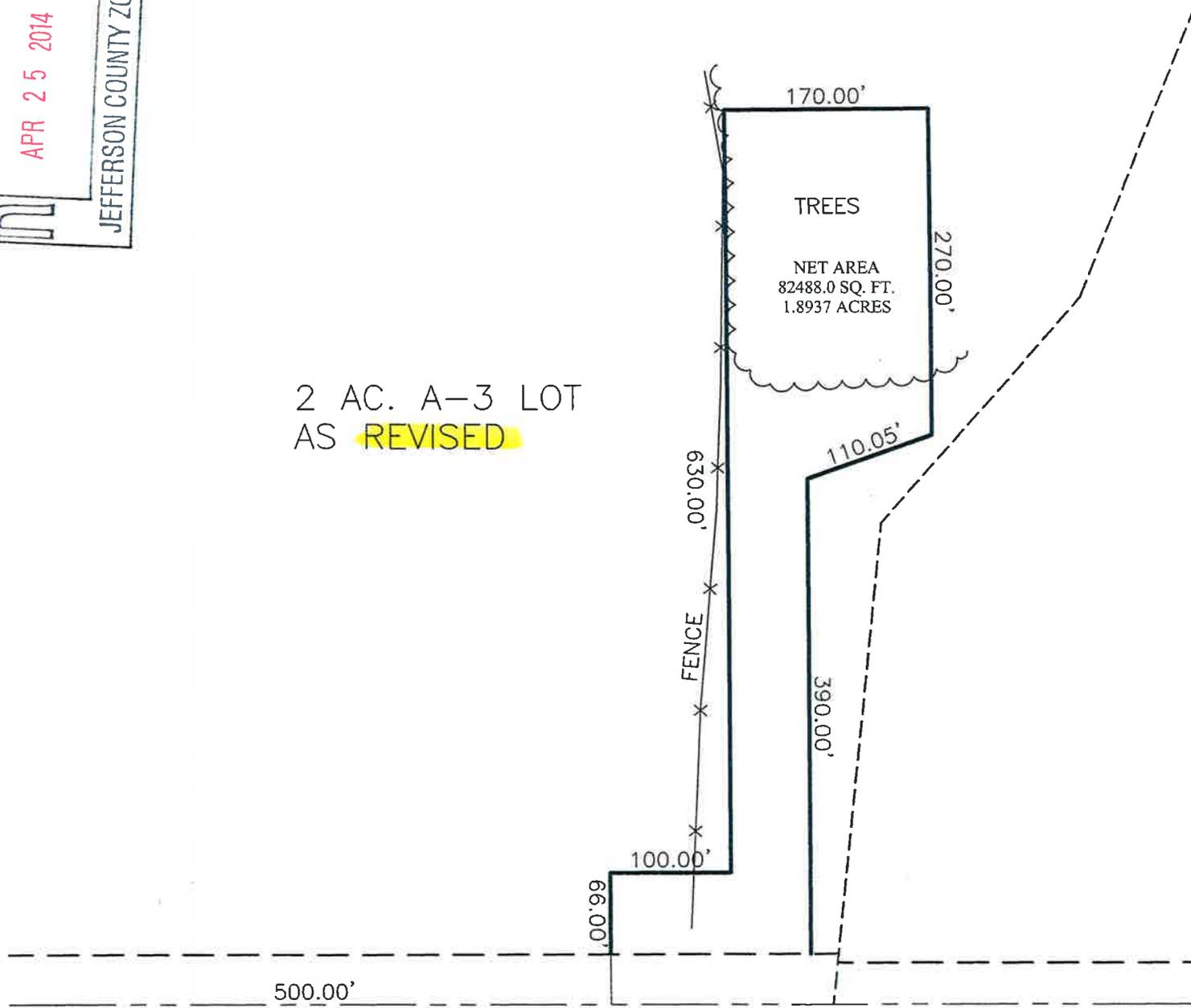


2 AC. A-3 LOT  
AS APPROVED





2 AC. A-3 LOT  
AS REVISED



**YOUR COUNTY GOVERNMENT AT WORK - SCHEDULE OF MEETINGS 2014-2015**

COMMITTEE / BOARD	ROOM/TIME	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR
Administration & Rules/ICC Committee 8:30 a.m. / 9:00 a.m.	Administrative & Rules <b>Last Wednesday:</b> 8:30 a.m. Rm 112 <b>ICC 3rd Monday</b>	28 19	25 16	30 21	27 18	24 15	29 20	26 17	31 15	28 19	25 16	25 16	29 17
Blue Spring Lake Mgmt District	Called by President												
County Board of Health	<b>Bi Monthly 3rd Wed</b> 1:00 p.m. Conf. Rm	21		16		17		19		21		18	
Economic Development Consortium	<b>2nd Wednesday</b> 8:30 a.m. UWX Rm 12	14	11	9	13	10	8	12	10	14	11	11	8
Fair Park Committee	<b>1st Thursday</b> 8:00 a.m. Conf. Rm	1	5	3	7	4	2	6	4	X	5	5	2
Farmland Conservation Easement	<b>2nd Monday</b> 12:30 p.m. Rm 203	12	9	14	11	9	13	10	8	12	9	9	13
Finance Committee	<b>2nd Thursday</b> 8:30 a.m. Rm 112	8	12	10	14	11	9	13	11	8	12	12	9
Highway Committee	<b>1st Tuesday</b> 8:00 a.m. Hwy Office	6	3	1	5	2	7	4	2	6	3	3	7
Historic Sites Preservation Commission	<b>4th Thursday</b> 6:30 p.m. UWX	22	26	24	28	25	23	27	25	22	26	26	23
Home Consortium Board	<b>3rd Thursday</b> 9:00 a.m. Waukesha	15	19	17	21	18	16	20	18	15	19	19	16
Human Resources Committee	<b>3rd Tuesday</b> 8:30 a.m. Rm 112	20	17	15	19	16	21	18	16	20	17	17	21
Human Services Board	<b>2nd Tuesday</b> 8:30 a.m. Workforce	12	10 PH	8	12	9	14	11	9	13	10	10	14
Infrastructure Committee	<b>1st Wednesday</b> 8:30 a.m. Rm 112	7	4	2	6	3	1	5	3	7	4	4	1
Jefferson County Library Council	7:00 p.m. TBD												
Lake Ripley Management District	<b>3rd Saturday</b> 9:00 a.m. Oakland	17	21	19	16	20	18	15	20	17	21	21	18
Land & Water Conservation Committee	<b>3rd Wednesday</b> 8:30 a.m. Rm 112	21	18	16	20	17	15	19	17	21	18	18	15
Law Enforcement Emergency Mgmt	<b>4th Friday</b> 8:30 a.m. Rm 112	23	27	25	22	26	24	28	26	23	27	27	24
Mid-WI Federated Library Systems Bd	<b>Last Tues</b> 6:00 p.m. Horicon	27	24	29	26	30	28	25	X	27	24	31	28
Parks Committee	<b>1st Monday</b> 1:00 p.m. Rm 202	5	2	7	4	8	6	3	1	5	2	2	6
Planning & Zoning Committee	<b>Last Monday</b> 8:30 a.m. Rm 203	TBD	30	28	25	29	27	24	29	26	23	30	27
Planning & Zoning Public Hearing (PH)	<b>3rd Thursday</b> 7:00 p.m. Rm 205	15	19	17	21	18	16	20	18	15	19	19	16
Planning & Zoning Board of Adjustment (Site Inspections followed by PH)	<b>2nd Thursday</b> 1:00 p.m. Rm 203/205	8	12	10	14	11	9	13	11	8	12	12	9
Planning & Zoning Site Inspections	<b>Mon prior to PH</b> 8:00 a.m. Rm 203	12	16	14	18	15	13	17	15	12	16	16	13
Solid Waste & Air Quality Committee	<b>3rd Friday</b> 8:00 a.m. Rm 203	16	20	18	15	19	17	21	19	16	20	20	17
University Extension Education Committee	<b>2nd Monday</b> 8:30 a.m. UW Rm 12	12	9	14	11	8	13	10	8	12	9	9	13
Utility Tax Association	<b>Quarterly</b>	Called by Chair or the Board											
Veterans Service Commission	<b>Annually</b> 2:30 p.m. Rm 112	Called by Chair											
WI River Rail Transit Commission	<b>1st Friday</b> 10:00 a.m. Dane Cty	9	6	4	1	5	3	7	5	2	6	6	3
<b>COUNTY BOARD</b>	<b>2nd Tuesday</b> 7:00 p.m. *Monday 7:00 p.m.	13	10	8	11 MON	9	14	12 WED	9	X	10	10	21
	<b>Budget Public Hearing</b>						28						



NOTE: AGENDAS ARE DUE TO ADMINISTRATORS OFFICE BY 10:00 A.M. ON WEDNESDAYS  
Regular Meeting Dates are Subject to change and must be given to the County Administrator's Office

**Elections**

August 12, 2014  
November 4, 2014  
February 17, 2015  
April 7, 2015

**Board of Canvass**

April 14 & 19, 2014  
November 6 & 11, 2014  
February 19 & 24, 2015  
April 9 & 14, 2015

**Finance Committee**

**Budget Hearings**  
September 17, 2014  
September 22, 2014  
September 24, 2014  
September 26, 2014

**WI Counties**

**Annual Conference**  
September 14-16, 2014

**County Fair**

July 9-13, 2014

**Clean Sweeps**

May 17, 2014 Watertown  
September 20, 2014 Fort Atkinson  
October 3, 2014 Whitewater  
April 11, 2015 Fair Park  
May 16, 2015 - Watertown

**HOLIDAY**