

AGENDA

JEFFERSON COUNTY PARKS COMMITTEE

JEFFERSON COUNTY COURTHOUSE
320 SOUTH MAIN ST, JEFFERSON WI 53549
ROOM 202

April 5, 2010 @ 1:00 p.m.

Committee: Glen Borland, Chairman, Paul Babcock, Amy Kramer,
Rick Kuhlman, Steve Nass

1. Call to Order
2. Roll Call
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Approval of the March 1, 2010 Meeting Minutes
6. Public Comment
7. Discussion and possible decision on revisions to Dog Park Ordinance
8. Discussion and possible decision on playground at Korth Park
9. Student Intern Holzheuter conceptual master plan
10. Mason Farm Vandalism
11. Update on Disc Golf - Chad Dallman
12. Update on community garden at Korth Park - Chad Dallman
13. Bike Projects Update
 - a. Letter from City of Fort Atkinson regarding Hwy 26 bike trail
 - b. Potential bike trail from Rita Lane to Smith Motors
 - c. Potential bike trail from Hwy J to Hwy W and possibly to Hwy 18.
 - d. Possibility of paving the bike trail from the area of old Club 26 (south of Fort Atkinson) to the Rock County line for granting the DOT an easement to perform work for the Hwy 26 expansion project
 - e. Potential bike trail along high speed rail
14. Update on Glacial Heritage Area
 - a. Watertrails Map Update
15. Staffing update
16. Hubbleton Bridge update
17. Correspondence

- March 3, 2010 Dog Fancy Magazine announcement
- March 6, 2010 Watertown Daily Times – Glacial Heritage Area Water Trails Map Ready
- March 8, 2010 Daily Jefferson County Union – Watertrails Map for Jefferson County Paddles Unveiled
- March 11, 2010 The Lake Mills Leader – Water Enthusiasts Get Look at Glacial Heritage’s Water Trails
- March 17, 2010 email from Ann Engelman regarding Blackhawk Island Poetry Festival
- March 22, 2010 Daily Jefferson County Union – Wisconservation Club
- March 25, 2010 Milwaukee Journal Sentinel – Conservation in Search of New Model
- March/April 2010 CAWS News Letter – Bird Walks
18. Set Tentative Next Meeting Date/Time: May 3, 2010, 1:00p.m. – Room 202
 19. CONVENE IN CLOSED SESSION PURSUANT TO S. 1985 (1)(E) For the purpose of deliberation or negotiating the purchasing of public properties
 20. Reconvene in open session to take possible action on the items discussed in closed session
 21. Adjourn

The Committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101; 24 hours prior to the meeting, so appropriate arrangements can be made.