

**Jefferson County Sustainability Task Force
Planning Workgroup**

AGENDA

**Johnson Creek Public Library
125 Lincoln Street
Johnson Creek, WI 53038**

**4:00 p.m.
Wednesday February 2, 2011**

Mike Burrow, Greg David, Amanda Goetsch, William Reichertz,
Amy Rinard, Jan Rouu

1. Call to order
2. Certification of compliance with open meetings law
3. Review of agenda
4. Approve minutes of January 10, 2011 meeting
5. Public comment
6. Guest advisor—Sherrie Gruder & Steve Grabow
7. Present, dissect, and discuss examples of comprehensive plans gathered from other communities
8. Discuss Sustainability Task Force
 - a. Purpose
 - b. Construct template draft—Brainstorming session
 - i. Deadlines
 - ii. Content
 - iii. Mission statement
 - iv. Format
9. Future meeting dates and agenda items
10. Adjourn

The Committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.