

JEFFERSON COUNTY
LAW ENFORCEMENT/EMERGENCY MANAGEMENT COMMITTEE
COURTHOUSE, ROOM 112 / 320 S MAIN STREET / JEFFERSON WI 53549

FRIDAY, JANUARY 25, 2013 @ 8:30 A.M.

COMMITTEE MEMBERS: PAUL BABCOCK, GEORGE JAECKEL,
DWAYNE MORRIS, ED MORSE, PAM ROGERS

1. CALL TO ORDER
2. ROLL CALL (ESTABLISH A QUORUM)
3. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW
4. REVIEW THE AGENDA
5. COMMUNICATIONS
6. CITIZEN COMMENTS
7. APPROVAL OF MINUTES FROM THE DECEMBER 28, 2012 MEETING
8. COMPREHENSIVE EMERGENCY MANAGEMENT PLAN (CEMP) FEBRUARY RESOLUTION
9. VEHICLE FOR EMERGENCY MANAGEMENT
10. CONTINUITY OF OPERATIONS PLAN
11. WE VOLUNTEER
12. HAZARD MITIGATION PLANNING GRANT
13. SIMCOM EXERCISE 2013
14. TRAINING / EXERCISE
 - a. WI VOLUNTARY ORGANIZATIONS ACTIVE IN DISASTERS (VOAD) FAITH BASED CONFERENCE, MARCH 3-5, 2013
 - b. WI EMERGENCY MANAGEMENT GOVERNORS CONFERENCE, MARCH 6-8, 2013
 - c. COMPUTER-AIDED MANAGEMENT OF EMERGENCY OPERATIONS (CAMEO) MAPPING APPLICATIONS FOR RESPONSE PLANNING & LOCAL OPERATIONAL TASKS (MARPLOT) AREAL LOCATIONS OF HAZARDOUS ATMOSPHERES (ALOHA) TRAINING, FEBRUARY 19-21/13
 - d. TABLETOP EXERCISE – WATERTOWN WWTP. 10/25/12
 - e. TABLETOP EXERCISE – FORT ATKINSON WATER UTILITY, 12/18/12
 - f. PRESENTATION TO NURSING STUDENTS, 11/29/12
15. TIME & PLACE OF NEXT MEETING – FEBRUARY 22, 2013 AT 8:30 A.M.
16. ADJOURN

THE COMMITTEE MAY DISCUSS AND/OR TAKE ACTION ON ANY ITEM SPECIFICALLY LISTED ON THE AGENDA

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR ATTENDANCE AT THE MEETING SHOULD CONTACT THE COUNTY ADMINISTRATOR AT 920-674-7101 24 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.