

Agenda
Jefferson County Land & Water Conservation Committee (LWCC)
"Working Together to Protect & Enhance the Environment"
Jefferson County Courthouse
320 S Main St - ROOM 112
Jefferson, WI 53549
Wednesday, October 16, 2013
8:30 A.M.

Committee Members: Sarah Bregant, Walt Christensen, Matthew Foelker, Carlton Zentner, Scott Zimmerman

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Review and Approval of the September 18, 2013 Meeting Minutes
6. Communications
7. Citizen Comments
8. Animal Damage - Dave Terrel of Wildlife Services
9. County Farm Lease Bid Opening
10. Natural Resources Conservation Service Report (NRCS) - Dennis Vollmer
11. 2014 - 2019 Memorandum of Understanding with United States Department of Agriculture (USDA) & NRCS
- Mark Watkins
12. Emerald Ash Borer Update - Mark Watkins
13. Federal Farm Bill & Possible Resolution Development - Walt Christensen
14. Notice of Noncompliance - Farmland Preservation Program (FPP)
15. Cancellation of Noncompliance - Farmland Preservation Program (FPP)
16. Monthly Financial Report
17. Set Next Meeting and Possible Agenda Items
18. Adjournment

Note: If committee members are not able to attend please notify the LWCD

The committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.