

Agenda
Jefferson County Land & Water Conservation Committee
Jefferson County Courthouse
320 S. Main St., Rm. #202
Jefferson, WI 53549

Wednesday, June 18th, 2008

8:30 a.m.

Committee Members
Michael Burow, Chairperson
Greg Torres, Vice-Chairperson, Karen Christian, Secretary

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Review of the June Agenda
5. Citizen Comments
6. Review and Approval of the May 21, 2008 Meeting Minutes
7. NRCS Report (Natural Resources Conservation Service)-Brian Resch
8. Mark Guthmiller - DNR Gypsy Moth Program
9. Jonas Farm Tile Follow-up
10. Lower Spring Lake Grant Authority
11. Soil Stewardship Program Review
12. Correspondence
13. Set next meeting and possible agenda items
14. Adjourn

"The Committee may discuss and/or take action on any item specifically listed on the agenda."

"Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made."