

JEFFERSON COUNTY COURTHOUSE

CENTRAL SERVICES DEPARTMENT

311 S. CENTER AVENUE

JEFFERSON, WI 53549

Telephone (920) 674-7198

TO: Infrastructure Committee

FROM: Mark Miller, Maintenance Manager

DATE: March 3, 2014

SUBJECT: 2014 Capital Projects, Estimated Time Schedule

1. Replace water main that feeds the north end of the Courthouse, the existing main currently runs under the parking lot and under the floor of the main entrance. Water main will be relocated from Dodge ST. to the boiler room on the north end of the Courthouse, eliminating the possibility of a rupture in the existing main and having to tear up the new entrance to repair. (Scheduled to be replaced in May)
2. MIS facility, Replace original hot water boiler with high efficiency boiler for heating, tear off existing roof and replace with a 30 year architectural shingle, current roof already has 2 layers of shingles on it. (Both projects scheduled for the month of June)
3. Re Roof D section Courthouse, tear off and replace 60 mil. membrane and ballast. (End of June)
4. Re Roof F section Sheriffs Dept. tear off and replace 60 mil. Membrane and ballast. (August – September)
5. Replace AHU # 4 Courthouse original equipment 1965. Have to work with mechanical contractor for bid spec & design, current unit is rusting out has been welded several times and balanced, leaking hot water coil that has been repaired numerous times. (Replacement date sometime in September)
6. Replace hot water boilers Courthouse, original equipment 1965 with high efficiency boilers. Existing boilers are only rated at 73% efficiency, will be working with mechanical contractors for bid spec & design. (Looking at having them replaced sometime in July or August)

Committee Meeting Sign-In Sheet

Committee/Board Name:

Date of Meeting:

Name (Please Print)	City or Township	Person/Firm Representing	Item # or General Comment
DOUG BEILKE	ARAHAN.	WMS Bros	
Mark Stafford		Maas Bros	
CHRIS RAYKOWSKI		THE SIGMA GROUP	
<i>[Signature]</i>		mark miller	
<i>[Signature]</i>			