



# Reincarceration Worksheet



Has inmate been in this facility within the last 3 yrs.	Yes	No
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Reason for return:	New Charge	Probation Hold	ATR	Other
	Explain _____			

Alcohol or Drugs associated with incarceration:	Yes	No			
If drugs, type:	Marijuana	Cocaine	Heroin	Methamphetamine	Other _____

Age:	17/23	24/30	31/37	38/44	45/51	52/58	58/+
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Gender:	Male	Female	Other
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Ethnic:	White	African American	Hispanic	Other _____
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Weapon used if New Charge	Yes	No
If yes, Type of weapon _____		

Complaint #
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## Tammie Jaeger

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**From:** Lushaj, Renee G <lushajrg@doj.state.wi.us>  
**Sent:** Thursday, May 28, 2015 12:58 PM  
**To:** 'Kelly.Zuelke@co.columbia.wi.us'; 'karen.smith@journeymhc.org';  
'lucy.milani@journeymhc.org'; 'james.pearson@journeymhc.org';  
'alcoholcourt@co.dodge.wi.us'; 'jwesthais@co.dodge.wi.us';  
'kristin.schier@wicourts.gov'; 'shepler@correctionalservices.org'; Jessica Breezer;  
'melindam@jeffersoncountywi.gov'; Benjamin Wehmeier; 'pohlman@co.rock.wi.us';  
'alan.white@wicourts.gov'; 'david.flanagan@wicourts.gov'; Markson, Hon. John W.;  
Colas, Hon. Juan B.; 'craig.day@wicourts.gov'; 'robert.vandehay@wicourts.gov'; William  
Dyke; 'william.hue@wicourts.gov'; 'randy.koschnick@wicourts.gov';  
'richard.werner@wicourts.gov'; 'james.daley@wicourts.gov';  
'Deb.sirowy@journeymhc.org'; 'Natzke@countyofdane.com';  
'lashawn.hall@journeymhc.org'; 'campbell.todd@countyofdane.com';  
'jwesthuis@co.dodge.wi.us'; 'dschmidt@co.dodge.wi.us';  
'Melissa.peterson@iowacounty.org'; Davis, Meredith - OSPD; Benjamin Wehmeier;  
'DEREMER@co.rock.wi.us'; 'williamj@co.rock.wi.us'; 'michaeli@co.rock.wi.us';  
'kkamps@co.dodge.wi.us'; Benjamin Wehmeier; 'jwimmer@co.dodge.wi.us';  
'steven.bauer@wicourts.gov'; 'John Storck'; 'aaxelson@co.dodge.wi.us'  
**Cc:** Lenz, Stacy E.; Kostelac, Constance A.; Raymer, Matthew C.; Lushaj, Renee G; Ward-  
Cassady, Sara E.; 'Lisa Stark'; Levine, Hon. Elliott M.; 'Pat Isenberger';  
ccarlson@JusticePoint.org  
**Subject:** Save the Date - WI Treatment Court Standards Training, Sept. 9 - Sept. 11  
**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Hello Everyone,

WATCP, The Director of State Courts Office, and The Department of Justice are working together to provide training based on the Wisconsin Treatment Court Standards to the entire State of Wisconsin. This training is being provided via a federal grant and is intended for ALL, full-operational, Treatment Courts in Wisconsin, which includes ALL members of their treatment court team. This training will be provided by Judges and Coordinators who are currently (or who have previously been) part of a treatment court team. They will review each section of the WI Treatment Court Standards and will assist teams in the process of assessing and improving their treatment courts. In addition to the Standards, the NCSC Performance Measures for Drug and Hybrid Courts will also be included as part of this training.

Since all treatment court teams in the state are invited to attend, several trainings will be needed to accommodate these numbers. We are conducting 6 trainings around the state and each training is scheduled for 2 ½ days on Wednesday, Thursday and Friday of the selected weeks.

To provide teams the opportunity to attend together, counties have been assigned to trainings based on location. This also ensured an equal division of the treatment court teams around the state to attend each training.

**Travel and meal expenses** will be reimbursed at the state rate for all participants and lodging will be covered for all participants who are 50+ miles away from the training location.

We are anticipating and encouraging all members of your treatment court team to attend. That would include, but is not limited to the following members of your team:

**Team Members –** Treatment Court Judge and/or Chief Judge

District Attorney and/or Assistant District Attorney  
State Public Defenders Office  
Sheriff's Department and/or Local Law Enforcement  
Treatment Court Coordinator and/or CJCC Coordinator  
Treatment Providers and/or DHS Representative  
Probation and Parole Agents/Supervisors  
Any other members of your team

The 1<sup>st</sup> training will be held in Madison on Sept 9 – Sept 11

**Madison –** Wednesday, Sept 9 (1p – 5p)  
Thursday, Sept 10 (8a – 5p)  
Friday, Sept 11 (8a – 5p)

The following counties and treatment court teams have been assigned to this training:

**Counties –** Columbia (1 Court)  
Dane (2 Courts)  
Dodge (1 Court)  
Grant (2 Courts)  
Iowa (1 Court)  
Jefferson (2 Courts)  
Rock (3 Courts)

**Total Courts –** 12

Again, please note that we have assigned counties to each training so teams are able to attend the training together and to make sure we had manageable numbers at each training site. We apologize in advance for any inconvenience with your assigned training time or location.

Please let me know if you have any additional questions regarding this training. Further information will be provided regarding the exact location and agenda, but we wanted to get this on your calendars as soon as possible.

We hope these dates work for most (hopefully all) of the treatment courts in these counties. We look forward to seeing you all there.

**Please pass this email along to all members of your treatment court team, as I do not have everyone's email and they may have been missed in this notification.**

Thank you so much!

Reneé

*Reneé Lushaj*  
Justice System Improvement Specialist  
Wisconsin Department of Justice  
Justice Programs Section  
17 West Main Street  
P.O. Box 7070  
Madison, WI 53707  
Ph: 608-266-7864  
Fx: 608-266-7869

**JEFFERSON COUNTY ALCOHOL TREATMENT COURT PROGRAM  
WISCONSIN COMMUNITY SERVICES, INC.**

May 2015-3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>+ offense

**Active Participants**

	Month	YTD	PTD
<b><u>Staffing Review</u></b>			
Accepted	0	11	18
Denied	0	0	0
<b><u>Waitlist</u></b>	0	0	0
<b><u>Case Resolved</u></b>	0	0	0
<b><u>Participants YTD: 17</u></b>			
<b><u>Participants PTD: 17</u></b>			
<b><u>Current caseload: 16</u></b>			
<b><u>New Participants: 1</u></b>			
<b><u>Program Phase Levels:</u></b>			
	Month		
Phase 1:	4		
Phase 2:	9		
Phase 3:	3		
Phase 4:	0		
	Month	YTD	PTD
<b><u>SCRAMx</u></b>			
Completions	2	16	17
Violations	0	0	0
Alcohol	0	0	0
Tamper	0	0	0

**Demographics**

	Month	YTD	PTD
<b><u>Ethnicity</u></b>			
Caucasian	15	16	16
African American	0	0	0
Asian	0	0	0
Hispanic	1	1	1
Native American	0	0	0
Other	0	0	0
<b><u>Gender</u></b>			
Male	13	13	13
Female	3	4	4
<b><u>Age</u></b>			
18 – 25	0	0	0
26 – 32	4	4	4
33 – 40	5	5	5
41 – 50	5	6	6
51+	2	2	2
Veterans	4	4	4

**\*\*PTD=Program to Date\*\***

**Other ATC Program Components**

**Discharges from Program:**

	Month	YTD	PTD
Re-offended	0	0	0
Voluntary	0	0	0
Team Decision	1	1	1

**Incentives:**                    6            17            18

**Sanctions:**                    2            13            16

**Positive Tests:**

PBT's	1	2	2
UA's	1	4	4
Dilutions	0	0	0
Refusals	0	0	0

**Community Service:**    0            0            0

**Program Donations:**    0            0            0

**Alcohol Treatment Court Graduate Stats**

	Month	YTD	PTD
Graduations	0	0	0
Jail Days Saved	0	0	0
Self-help Groups	0	0	0
PBTs	0	0	0
Positives	0	0	0
Drug Tests	0	0	0
Positives	0	0	0
Face to Face Contacts	0	0	0
Court Sessions	0	0	0
Average Length of Stay	0	0	0
Post-Grad Support Group	_____	_____	_____
Post-Grads in Alumni Program as mentors	_____	_____	_____

**Graduates & Discharge Demographics**

Ethnicity	<u>Graduates</u>			<u>Discharges</u>		
	MO	YTD	PTD	MO	YTD	PTD
Caucasian	0	0	0	1	1	1
African American	0	0	0	0	0	0
Asian	0	0	0	0	0	0
Hispanic	0	0	0	0	0	0
Native American	0	0	0	0	0	0
Other	0	0	0	0	0	0
<b><u>Gender</u></b>						
Male	0	0	0	0	0	0
Female	0	0	0	1	1	1
<b><u>Age</u></b>						
18 – 25	0	0	0	0	0	0
26 – 32	0	0	0	0	0	0
33 – 40	0	0	0	0	0	0
41 – 50	0	0	0	1	1	1
51+	0	0	0	0	0	0

# Jefferson County Alcohol Treatment Court Report

<b>Total # of Referrals: 20</b>								
Up for team review		Currently 1						
J. B.								
Waiting for DUI-RANT/TCU		Currently 1						
J.Bu								
Current Caseload		OWI	Phase	Currently 17				
J.C	3rd		1					
M.R	5th		3					
H.G	5th		3					
M.W	3rd		3					
R.G	3rd		2					
H.J	5th		2					
D.R	3rd		2					
J.M	3rd		2					
J.Ma	3rd		2					
R.B	3rd		2					
B.M.	3rd		2					
A.H.	3rd		2					
S.C.	3rd		2					
S.H.	4th		1					
M.R.	3rd		1					
Z.W	4th		1					
T.C.	4th		1					
On SCRAMx		Currently 5		On	Off			
H.J.				4/1/2015	7/1/2015			
S.H.				4/28/2015	7/28/2015			
M.R.				5/26/2015	6/26/2015			
T.C.				6/12/2015	9/12/2015			
Z.W.				6/3/2015	9/3/2015			
On SCRAM		Currently 2		On	Off			
J.M.				5/3/2015	Still on			
J.C.				6/10/2015	Still on			
On Remote Breath		Currently 1		On				
R.G.				1/30/2015	Still on			
In Huber/Jail		Currently 0		Start Date	Day Out			
R.G.		Currently home with health issue						
Discharged		Date	Currently 1					
C.M.		5/20/2015						



**Compliance Summary for  
1/01/2015- 6/22/2015**



Agency	Total Clients Monitored	# of Compliant Clients	% of Compliant Clients	# of Clients with Confirmed Alerts	% of Non-Compliant Clients	# of Confirmed Alerts
Jefferson	58	48	83%	10	17%	20
Jefferson ATC (SCRAM)	19	18	95%	1	5%	1
Jefferson ATC (Remote Breath)	2	2	100%	0	0%	0
<b>Totals:</b>	<b>79</b>	<b>68</b>	<b>86%</b>	<b>11</b>	<b>14%</b>	<b>21</b>

  

Client Type	# of Clients with Confirmed Alerts	# of Confirmed Alerts
Pre-Trial	10	20
Supervised Release	1	1
<b>Totals:</b>	<b>11</b>	<b>21</b>

  

Alert Type	% of Non-Compliant Clients	# of Confirmed Alerts
Alcohol Detected	9%	2
Potential Tamper	91%	19
<b>Totals:</b>	<b>100%</b>	<b>21</b>

**Current Client Offenses (Pre-trial)**

Homicide by Intoxicated Use of Vehicle	0
OWI 6th or +	1
OWI 5th	3
OWI 4th	3
OWI 3rd	6
OWI 2nd	0
OWI 1st	1
Disorderly Conduct	5
Assault	0
Bail-Jumping	1

Jefferson County Policy for processing MA/BC applications from inmates prior to their release .

Policy from DHS Operations memo 14-49 developed with DHS and DOC.

\*\*Inmates who have a definite release date may apply for health care benefits by calling the Southern Consortium Call Center on or after the 20th day of the month before the month of release and requesting healthcare.

\*\*\*Southern Consortium Call Center 1-888-794-5780

\*\*Date of release must be verified, can be verified verbally by local jail staff.

\*\*Income must be verified by the applicant if agency unable to obtain from other sources.

\*\*The application will be processed at the time of the initial call and will be done with a telephonic signature.

\*\*If eligible, eligibility will begin the first of the month that the applicant is released but providers are prohibited from billing for any services while the applicant is still incarcerated.

\*\*If the benefits are opened within 10 days of release, offender's address after release should be provided. If the benefits are confirmed prior to 10 days of their release, the address of Jefferson County Jail should be used.

\*\*If the member had a Forward Health card previously but no longer has it, they need to contact Member Services at 1-800-362-3002 for a replacement card.

If there are any questions, please contact Jill Johnson or Sandy Torgerson at the Workforce Development Center 920-674-7500.

