

Agenda
Jefferson County Land & Water Conservation Committee (LWCC)
"Working Together to Protect & Enhance the Environment"
Jefferson County Courthouse, 311 S Center Ave, Rm 112
Jefferson, WI 53549-1701
Wednesday June 18, 2014 ~ 8:00 a.m.

Committee Members: Frank Anfang, Matthew Foelker, Peter Hartz, Ed Morse, Carlton Zentner

- 1) Call to Order
- 2) Roll Call (Establish a Quorum)
- 3) Certification of Compliance with the Open Meetings Law
- 4) Review of the June Agenda
- 5) Review and Approval of the May 21, 2014 Meeting Minutes
- 6) Communications
- 7) Citizen Comments
- 8) Natural Resources Conservation Service Report (NRCS)
- 9) Farmland Preservation Informational Report - Nancy Lannert
- 10) WLWCA Information Packet
 - a) Acronym Page
- 11) Invite to Southern Area Tour
- 12) Notice of Noncompliance - Farmland Preservation Program (FPP)
- 13) Cancellation of Noncompliance - Farmland Preservation Program (FPP)
- 14) Monthly Financial Report
- 15) Set Next Meeting and Possible Agenda Items
- 16) Adjournment

Note: If committee members are not able to attend please notify the LWCD

The committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.

Land & Water Conservation Committee Minutes

May 21, 2014

1. Call to Order:

The monthly meeting was called to order by Mark Watkins at 8:30 a.m. Committee members Frank Anfang, Matthew Foelker, Peter Hartz, and Carlton Zentner were present. Also in attendance were Mark Watkins, Director, Land & Water Conservation Department (LWCD); Kim Liakopoulos, LWCD; Ben Wehmeier, County Administrator; and Dennis Vollmer, NRCS. Committee member Ed Morse was excused.

2. Roll Call (Establish a Quorum):

A quorum was established.

3. Election of Offices:

Chairperson - Matt Foelker ~ Vice Chair - Carlton Zentner ~ Secretary - Pete Hartz

4. Set Meeting Schedule:

Carlton Zentner made a motion to change the meeting time to 8:00 a.m., Matt Foelker seconded. Motion carried 4/0. The meetings will now be at 8:00 a.m. and will remain on the third Wednesday of the month in room 112.

5. Certification of Compliance with the Open Meetings Law:

It was determined that the committee was in compliance with the Open Meetings Law.

6. Review of the May Agenda:

The May agenda was reviewed by the committee members.

7. Review and Approval of the March Meeting Minutes:

Carlton Zentner made a motion to approve the March meeting minutes as written, Matt Foelker seconded. Motion carried 4/0.

8. Communications:

Mark Watkins discussed the new Department of Agriculture, Trade, and Consumer Protection (DATCP) Monthly Report. See attached.

9. Citizen Comments:

Beth Gerard from Town & Country Resource Conservation & Development (T&C RC&D) introduced herself and T&C RC&D to the committee. She discussed the object of the office and what they do.

10. Land & Water Conservation Committee (LWCC) Overview of Departmental Operations:

Mark Watkins discussed the day to day operations of the committee. See attached.

11. Select Reps for WLWCA Southern Area:

The Committee decided that Carlton Zentner will remain the Jefferson County Rep.

12. Natural Resources Conservation Service (NRCS) Report:

Dennis Vollmer discussed the Natural Resources Conservation Service (NRCS) report. See attached

13. Notice of Noncompliance with Soil and Water Conservation Requirements – Farmland Preservation Program (FPP):

All Voluntary - Willie & Lilabelle Armstrong, Ernest & Karen Bankert, Michael & Renee Baumgartner, Roy Haas, and Duane Strass - Frank Anfang made a motion to accept the notices as written, Carlton Zentner seconded. Motion carried 4/0.

14. Cancellation of Noncompliance – Farmland Preservation Program:

Lynn Strasburg - Carlton Zentner made a motion to accept the notices as written, Frank Anfang seconded. Motion carried 4/0.

15. Farmland Preservation Program Rule Change:

Mark Watkins discussed the Farmland Preservation Program Rule Change. See attached.

16. Emerald Ash Borer Update:

Mark Watkins discussed the Jefferson County Emerald Ash Borer Quarantine. Mark Watkins informed the committee that all of the pertinent information is available on our website.

17. Manure Storage Ordinance Update:

Mark Watkins spoke about the changes made to the Manure Storage Ordinance. See the attached ordinance with changes. Matt Foelker made a motion to submit the updated ordinance to the County Board for their approval, Frank Anfang seconded. Motion carried 4/0.

18. Tree Sale Update:

Mark Watkins discussed the Tree Sale. See attached.

19. Monthly Land & Water Conservation Department (LWCD) Financial Report

The most recent statements of revenues and expenditures were distributed. See attached.

20. Set next meeting and possible agenda items:

It was decided by the members that the next regularly scheduled meeting of the Land & Water Conservation Committee will be held on June 18, 2014 at 8:00 in Room 112.

21. Adjournment

Frank Anfang made a motion to adjourn at 9:40 a.m., Carlton Zentner seconded. Motion carried 4/0.

Jefferson County Board Report
6/18/2014

EQIP practices in progress

- NRCS is in the process of contacting 13 - 2013 planned NMP's to receive the final plan for review and payment
 - NRCS has completed payment on 7 NMPs
 - Certified 9 NMPs
 - Waiting to receive 4 additional NMP's
- Brendon is working with contractors on practice installations on many sites
 - 2 project sites washed out during storms after completion and will need to be redone

2014 EQIP signup

- The obligation date of 2014 contracts has been set for August 29th
 - Work can now start for contracting

Conservation Stewardship Program (CStP)/Conservation Security Program (CSP)

- February 17th was the CStP, new application, deadline
 - Jefferson County only received 1 new application (Has not been funded at this time)

CRP (Conservation Reserve Program)

- As of June 9th continuous CRP practices (IE – waterways, filter strips, wetland restorations, etc) can re-enroll/enroll for the CRP program
 - A timeline to complete CRP re-enrollment checks has yet to be determined, but will likely be during the next couple months with contracting to follow

General

- Wetland/HEL Determination requests to complete: (Jefferson/Rock/Elkhorn counties)
 - ~13 have yet to be looked at or are being reviewed, but not yet completed
 - 3 are waiting to be digitized
 - 0 are waiting to be approved/signed
- The past couple of months has consisted of: 2014 EQIP application designing in toolkit, 2014 EQIP contracting, WRP (Wetland Restoration Program) monitoring review work, 2014 Compliance Review field work (Rock County), Construction field work, 2013 NMP reviews/payments
- The next month should consist of: 2014 EQIP contracting, WRP monitoring field reviews, 2014 WRP application ranking (3), 2014 construction work, Compliance Review follow up, finish EQIP contract reviews
- Zachary Thayer has been volunteering for the Jefferson NRCS office during the past few months
 - Working Fridays and Monday afternoons
 - Zach is a junior at UW Whitewater
- With the new Farm Bill there is still much uncertainty
 - This will cause many delays in 2014
 - IE -No contract obligation can occur at this time amongst other work

SE Area Local Work Group Meetings 2014

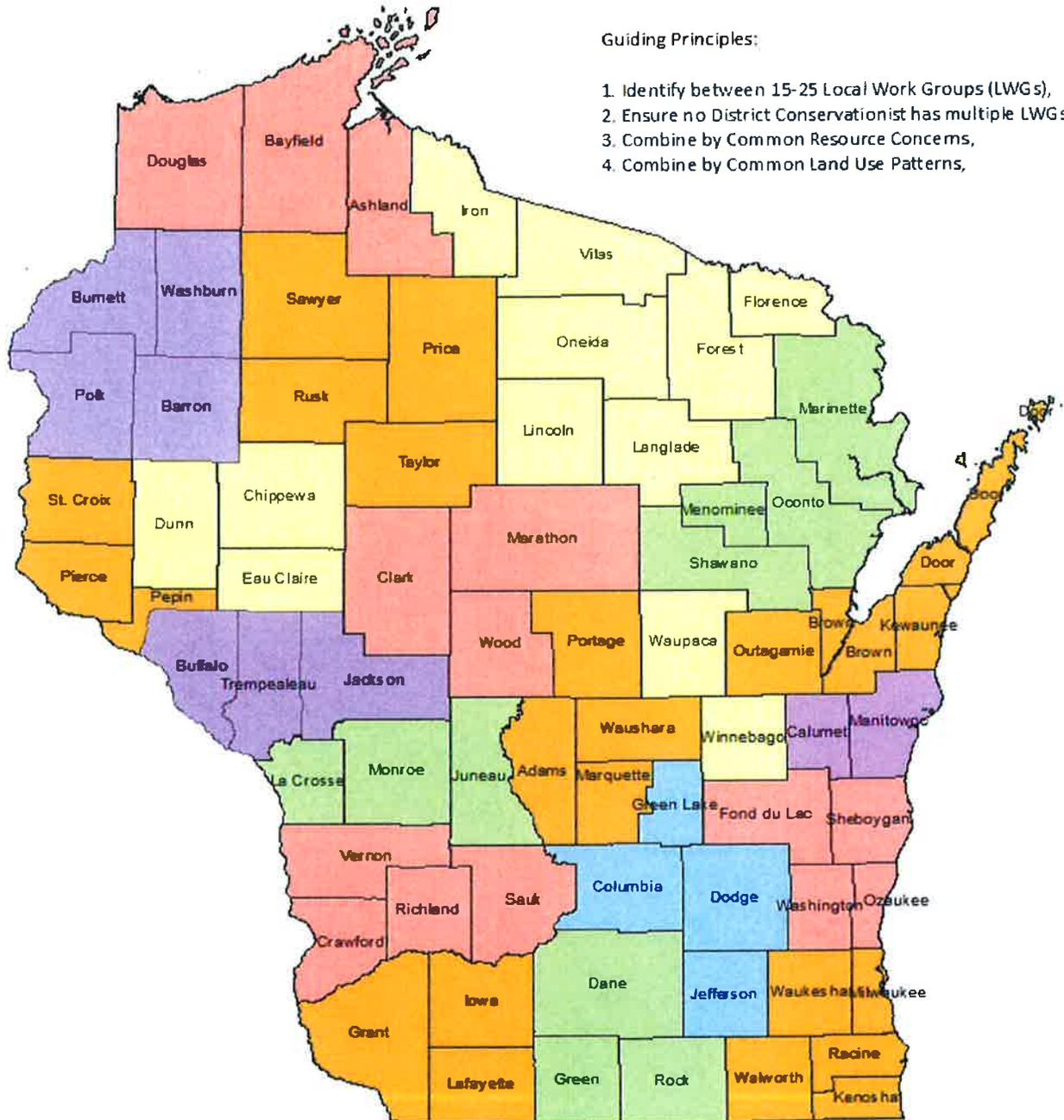
Date	Time	Counties	Team Name	Lead DC	Location	Address/Phone
July 23 rd	9:30 AM-12:30 PM	Dane Green Rock	Driftless End Moraines	Adam Dowling	Brooklyn Community Center, North Room	102 N. Rutland Ave, Brooklyn, WI 53521 (608) 455-4201
July 30 th	1:00 PM-4:00PM	Adams Marquette Portage Waushara	Central Wisconsin	Michelle Komiskey	Hancock Agricultural Research Station	N3909 County Rd V Hancock, WI 54943 (715) 249-5961
August 5 th	9:00 AM-12:00 PM	Kenosha Milwaukee Racine Walworth Waukesha	Southern Lakes	Brandi Richter	Mukwonago Library	511 Division St, Mukwonago WI 53149 (262) 363-6411
August 20 th	1:00 PM - 4:00 PM	Columbia Dodge Green Lake Jefferson	Upper Rock	Twyla Kite	Dodge County Administration Building Meeting Room 1H and 1I	127 East Oak St Juneau, WI 53039 (920) 386-3790
August 21 st	10:00 AM - 1:00PM	Fond du Lac Ozaukee Sheboygan Washington	Northern Kettle Moraine	Cory Drummond	Henry S. Reuss Ice Age Visitor Center	N2875 State Hwy 67 Campbellsport, WI 53010 (920) 533-8322

Local Work Groups



Alternative-4

March 2014



Guiding Principles:

1. Identify between 15-25 Local Work Groups (LWGs),
2. Ensure no District Conservationist has multiple LWGs,
3. Combine by Common Resource Concerns,
4. Combine by Common Land Use Patterns,

Alternative-3: Local Work Groups (LWG) generated by the Program Advisory Team (PAT) with input from Field Offices conveyed by PAT Area Representatives, then modified by the Management Team for Field Office and Personnel Logistics, then further modified for Land Conservation Department and the Fox River Watershed.





Conservation, Planning, and Zoning Department
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SOUTHERN AREA ASSOCIATION TOUR
You're Invited!

WHEN: Wednesday, July 30, 2014

WHERE: West Square Building, Room #B24, 505 Broadway, Baraboo, WI

WHAT: The tour will first stop at Devil's Lake State Park to hear about phosphorus removal from the lake. We will then head to Sauk County's Agricultural Plastics Recycling event. Then we are off to the U.S. Dairy Forage Research Center. In the afternoon we will go to the Badger Army Ammunition Plant to hear some of its history and see the grazing goats. If time allows, we will stop at Clark Creek and learn about the recently completed flood prevention project (tree revetments, wetland and prairie restoration, etc.)

TIME: Registration (with refreshments) begins at 8:30 a.m. (Business meeting will be held during lunch.) Chartered bus tour departs at 9:00 a.m. and will return at approximately 3:00 p.m.

PRICE: \$15.00 (includes refreshments and lunch) payable to Sauk County CPZ, 505 Broadway, Suite 248, Baraboo, WI 53913

DEADLINE: July 11, 2014

Name _____ Agency _____

Address: _____

Contact name and email or phone number: _____

Total amount enclosed @ \$15/person \$ _____

If you have any questions, please contact Penny Pohle at ppohle@co.sauk.wi.us or (608) 355-4839.