Farmland Conservation Easement Commission Agenda

Jefferson County Courthouse
311 S Center Ave, Rm 203
Jefferson, WI 53549

Monday, December 14, 2015 @ 12:30 pm

Members: Margaret Burlingham (Chair), Walt Christensen (Vice Chair), Steve Nass (Secretary), Mariah Hadler, and Blane Poulson.

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the November Agenda
5. Approval of the November 9, 2015 Meeting Minutes
6. Communications
7. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Discussion on Rodell Lea's Easement Compliance
9. Discussion on Dale Neupert's Easement Compliance
10. Discussion and Possible Action on Burlingham Donated Easement
11. Discussion and Possible Action on Steve Punsel's Application
12. Discussion and Possible Action on Purchase of Agricultural Conservation Easements (PACE) Applications
    - Greg Wilke, Town of Waterloo
    - Cliff Haberman, Town of Milford
13. Discussion and Possible Action on Greg Wilke's Re-Appraisal
14. Discussion and Possible Action on Cliff Haberman's Re-Appraisal
15. Discussion on Jefferson County Land & Water Conservation Report on Baseline Documentation for Easements
16. Discussion on the 2016 Budget
17. Discussion on Strengthening Agricultural Enterprise Areas
18. Discussion on Future Events that the Farmland Conservation Easement Commission would like to participate in and Community Outreach
19. Discussion on Items for the Next Agenda
20. Next Scheduled Meeting:
    - January 11, 2016 @ 12:30 in Room 203
21. Adjournment

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

Farmland Conservation Easement Commission Minutes

Jefferson County Courthouse
311 S Center Ave, Rm 203
Jefferson, WI 53549

Monday, November 09, 2015 @ 12:30 pm

Members: Margaret Burlingham (Chair), Walt Christensen (Vice Chair), Steve Nass (Secretary), Mariah Hadler, and Blane Poulson.

1. **Call to Order:**
   The monthly meeting was called to order by Margaret Burlingham at 12:30 pm. Committee members Margaret Burlingham (Chair), Walt Christensen (Vice Chair), Steve Nass (Secretary), and Blane Poulson were present. Also in attendance were Jim Schroeder, County Board Chairman; Mark Watkins, Director Land & Water Conservation Department (LWCD); Gerry Kokkonen, LWCD; and Kim Liakopoulos, LWCD. Mariah Hadler was excused.

2. **Roll Call (Establish a Quorum):**
   A quorum was established.

3. **Certification of Compliance with the Open Meetings Law:**
   It was determined that the committee was in compliance with the Open Meetings Law.

4. **Approval of the November Agenda:**
   The November agenda was reviewed by the committee members. No changes were proposed.

5. **Approval of the October 12, 2015 Meeting Minutes:**
   Walt Christensen made a motion to approve the October 12, 2015 meeting minutes as written, Margaret Burlingham seconded. Motion carried 4/0.

6. **Communications:**
   There were no communications at this time.

7. **Public Comment:**
   There were no comments at this time.

8. **Discussion on Rodell Lea's Easement Compliance:**
   Gerry Kokkonen cannot confirm that the building has been moved completely at this time, but the site shows evidence that it is in the process of being moved and all of the Zoning permits are in place. Margaret Burlingham will contact Rodell Lea for an update.

9. **Discussion on Dale Neupert's Easement Compliance:**
   Nothing new at this time.

10. **Discussion and Possible Action on Burlingham Donated Easement:**
    Margaret Burlingham submitted a donated easement application. Steve Nass made a motion to accept the application with the easement language to mirror the previous donated easements on Burlingham's land, Blane Poulson seconded. Motion carried 3/0 with Margaret Burlingham abstaining.

Draft

11. **Discussion and Possible Action on Purchase of Agricultural Conservation Easement (PACE) Applications:**

    a. **Greg Wilke, Town of Waterloo**
    Gerry Kokkonen; the barn foundation is in the process of being removed. Gerry Kokkonen will contact Kristin Westad with NRCS for a final inspection once there is confirmation that the foundation is gone and site is graded.

    b. **Cliff Haberman, Town of Milford**
    Gerry Kokkonen informed the commission that the survey for the old farmstead has been completed. Gerry Kokkonen will send the survey to NRCS for their review.

12. **Discussion on Jefferson County Land & Water Conservation Report on Baseline Documentation for Easements:**
    Gerry Kokkonen will update Cliff Haberman's baseline documents for NRCS review, Greg Wilke's baseline was ok'd by NRCS and will schedule time for Wilke and County signatures, will draw up baselines for the Burlingham donated easement, and will report back for the December meeting.

13. **Discussion on the 2016 Budget:**
    Mark Watkins - Nothing new to report at this time.

14. **Discussion on Strengthening Agricultural Enterprise Areas:**
    Blane Poulson - Nothing new to report at this time.

15. **Discussion on Future Events that the Farmland Conservation Easement Commission would like to participate in and Community Outreach:**

    - 12/5/15 Fort Atkinson Winter Farmers Market - Walk Christensen will follow up.
    - Brainstorm ways to get people involved, drum up interest in the program. What are other counties doing?
    - Contact Jefferson County Daily Union and ask them to attend one of our meetings.
    - Write a letter to the Jefferson County Daily Union outlining our program and its importance.

16. **Discussion on Items for the Next Agenda:**
    Items # 8 - 15

17. **Next Scheduled Meeting:**
    December 14, 2015@ 12:30 pm in Room 203.

18. **Adjournment:**
    Walt Christensen made a motion to adjourn at 1:15 pm, Blane Poulson seconded. Motion carried 4/0.

Draft

Report from the Jefferson County Zoning Department
Farmland Conservation Easement Commission

Name of Owner: Thomas P & Margaret V. Burlingham
N1718 County Road E
Palmyra, WI 53156

Parcel Numbers: 024-0516-1522-000

Contiguous A-1 Acres per Jefferson County Plan and Ordinance: **38.916 acres**

Factors for determination of A-3 lot availibity:

1. Town of Palmyra approval (**Towns may veto any request based on Town plan which may be more restrictive than Jefferson County's**)
2. Jefferson County Board of Supervisors approval
3. Access approval by maintaining authority
4. Zoning
5. Receipt of suitable soil test for a septic system
6. Extraterritorial/Urban Service Area/Rural Hamlets
7. Previous A-3 Lots approved **0**
8. Physical Property Attributes
    a. Soils (Prime vs Non-Prime)
    b. Floodplain and wetlands
    c. 2 foot contours/20% slopes
    d. Upland woods/Environmental Corridors

Attached Maps: ☑ Parent Parcel/Parcel of Records ☑ Zoning ☑ Soils ☑ Air photo ☑ Floodplain/Wetland/Environmental Corridor ☑ 2' Contours ☑ Extraterritorial/urban Service Area/Rural Hamlets

Zoning Notes (ie. petition #, affidavits, restrictions, staff comments, etc):
All prime farmland shown on soil survey.

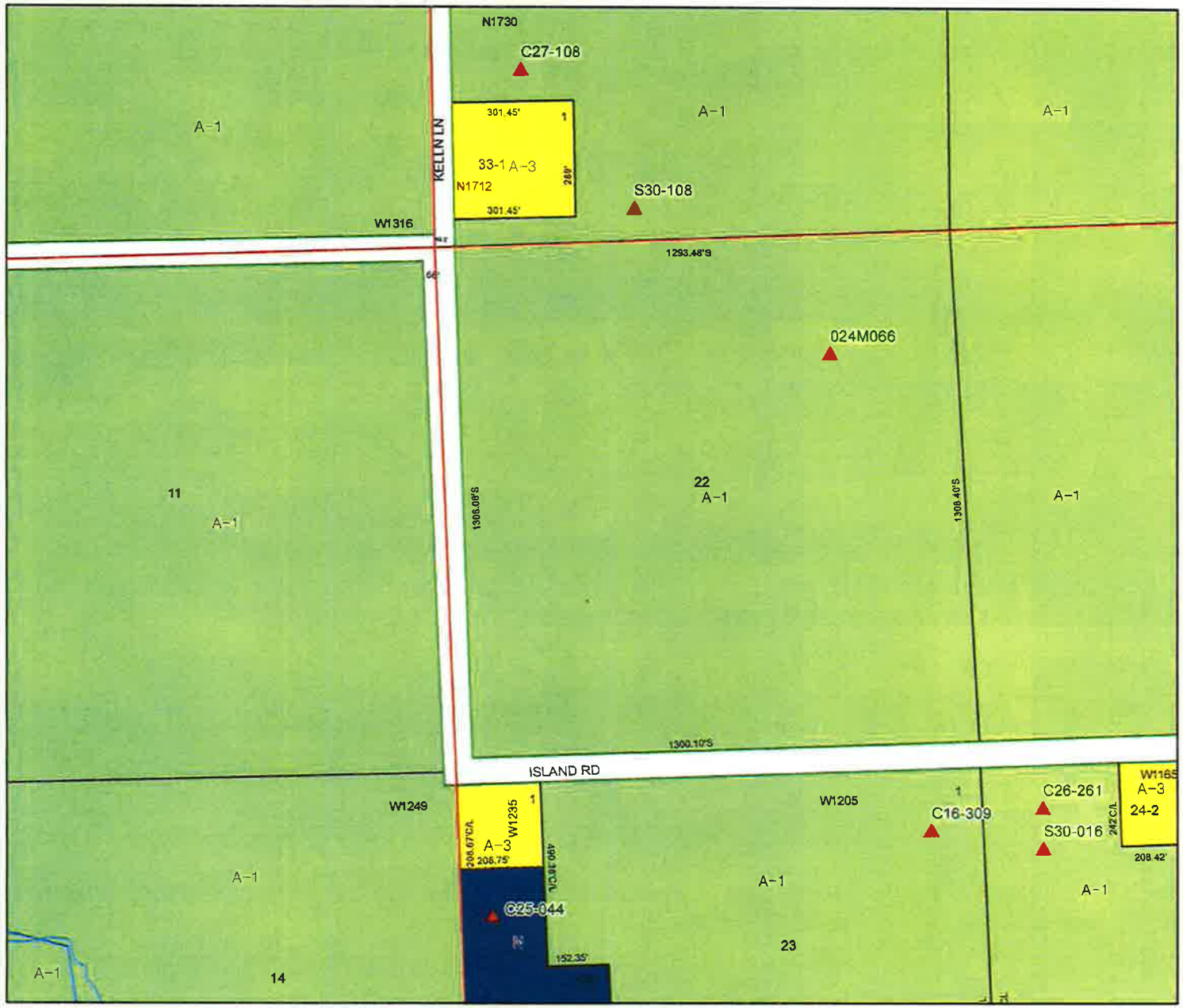
Potential number of A-3 lots available (Zoning staff review only) 1 one acre lot of prime soil may be requested. Proposed lots must meet all lot sizes and setbacks as required in the A-3 zone.

Note: To determine the actual available number of A-3 lots, the property would be required to complete the zoning amendment process. Until that occurs, no lots are available.

Review done by Mitchell Hoffman 10/29/15

Zoning Administrator approval Mitchell Hoffman Date 10-29-15

Jefferson County Geographic Information System



Zoning

Legend

- A-1 Ag
- A-2 Ag Bus
- A-3 Rural Res
- A-T Ag Transition
- B Business
- C Community
- I Industrial
- N Natural Resource
- R-1 Res Sewer
- R-2 Res No-Sew
- R/R Res/Rec
- W Waterfront
- Zoning lines within a parcel
- Preliminary Surveys
- Land Surveys
- Municipality Boundary
- Streams and Ditches
- Surface Water
- Section Lines

240 120 0 240 Feet

1 inch = 343 feet

DISCLAIMER: This map is not a substitute for an actual field survey or onsite investigation. The accuracy of this map is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. Jefferson County makes no warranty whatsoever concerning this information.

Map Printed: 10/29/2015

Jefferson County Geographic Information System

Prime Soils

Legend

Prime Soil Classification

- 1-P
- 2-P
- 3-P
- 3-NP
- 4-NP
- 5-NP
- 6-NP
- 7-NP
- Preliminary Surveys
- Municipality Boundary
- Streams and Ditches
- Surface Water
- Section Lines

N
W E
S

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Jefferson County Geographic Information System

Parcel of Record

Legend

Frozen Parcels

- Rezoning
- Deed Transfer
- Farm Consolidation/Accessory
- Lot Variance
- Parcels of Record 1977
- Parcels of Record 2000
- Zoning lines within a parcel
- Preliminary Surveys
- Land Surveys
- Municipality Boundary
- Streams and Ditches
- Surface Water

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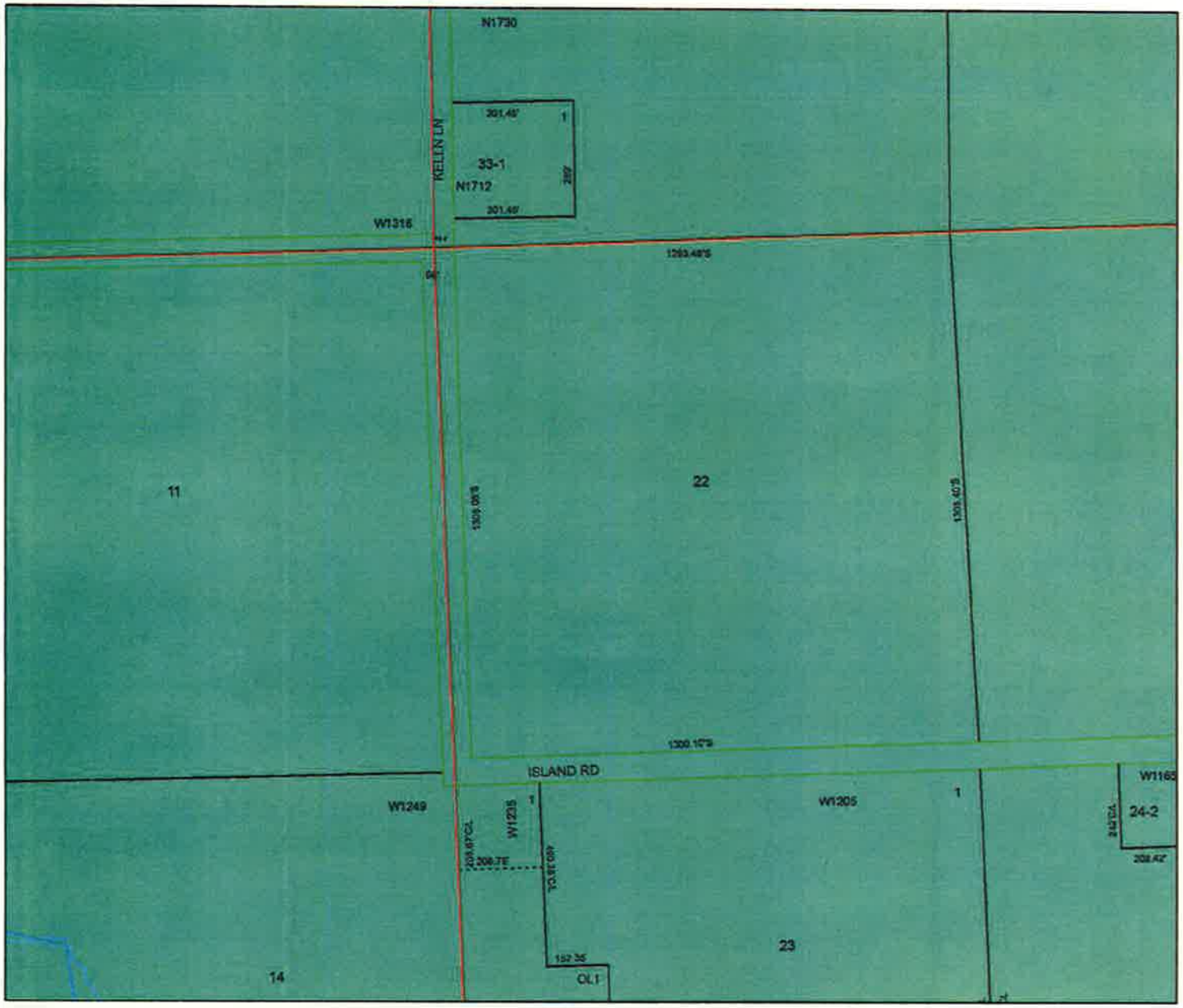

Extraterritorial Jurisdiction

Legend

- Municipality Boundary
- Preliminary Surveys
- Streams and Ditches
- Surface Water
- Section Lines

Extraterritorial Limits

- 1.5 mi Review Not Exercised
- 3 mi Review Not Exercised
- S66.0105 Overlap
- 1.5 mi Plat Review
- 3 mi Plat Review
- Extraterritorial Zoning

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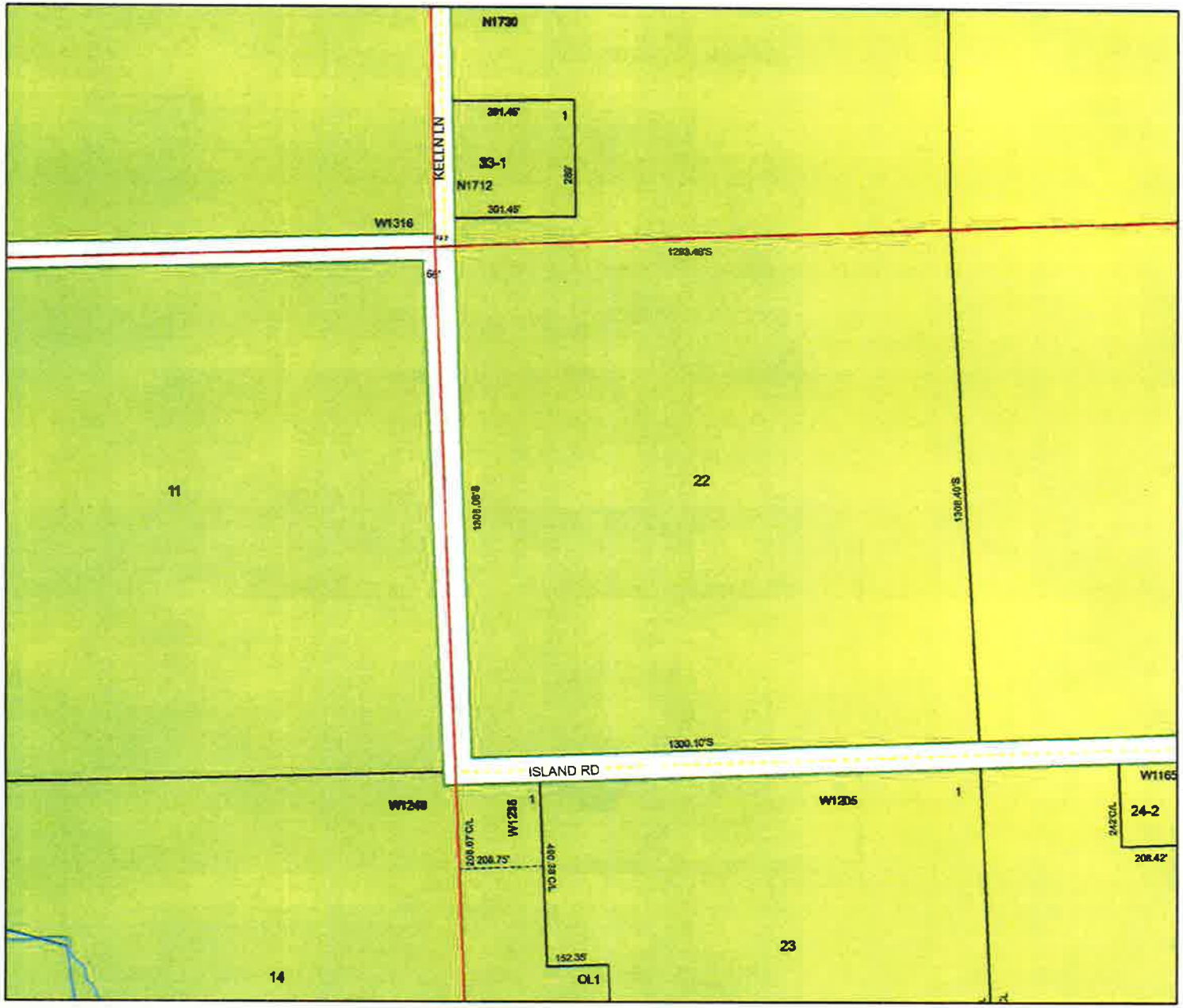

Farmland Preservation Plan Map

Legend

- Preliminary Surveys
- Farmland Presevation
- 15 Year Growth Area
- Limited Urban Service Areas
- Rural Hamlets
- Urban Service Areas
- Municipality Boundary
- Section Lines
- Streams and Ditches
- Surface Water

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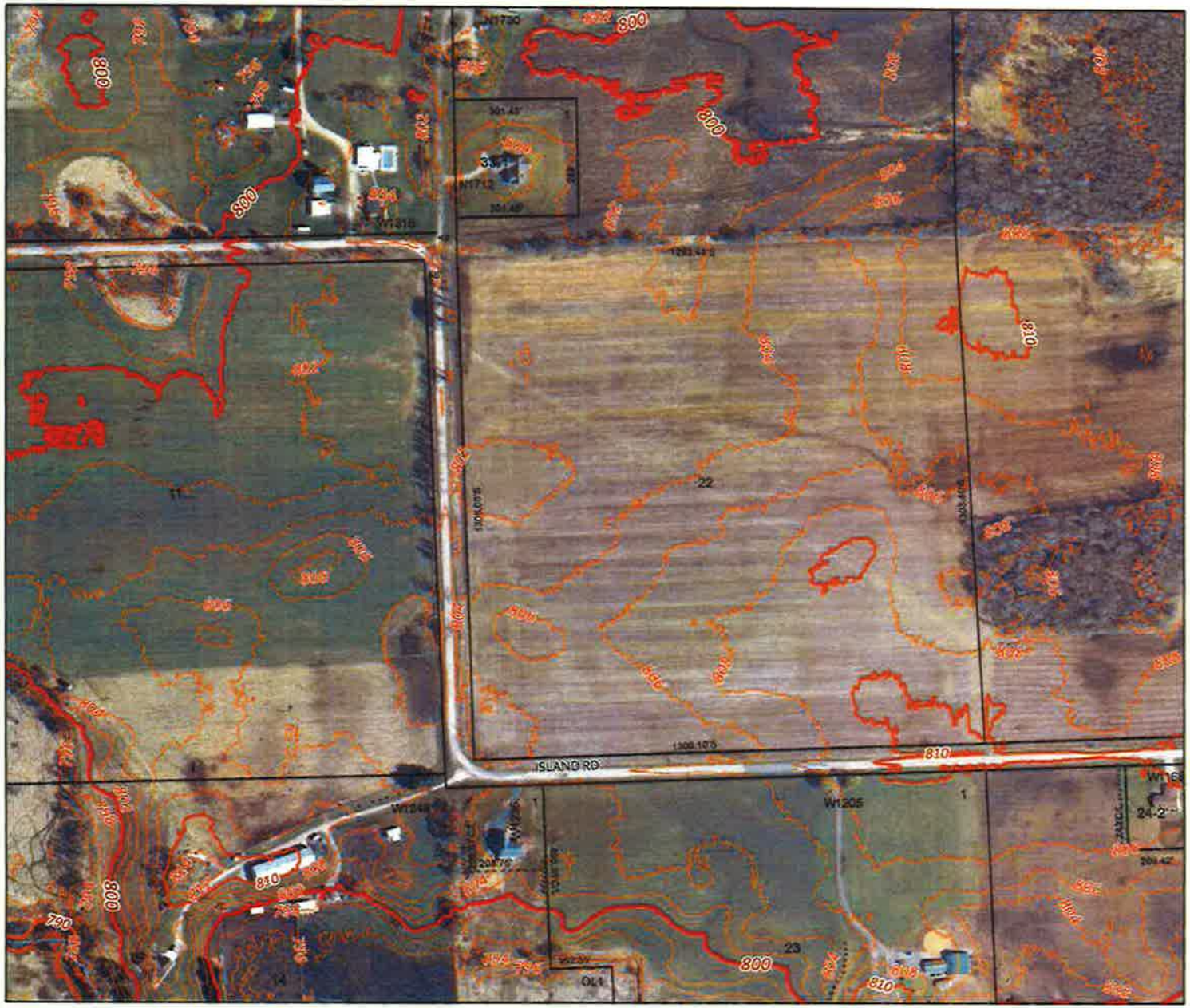

Contour Map

Legend

Interval in feet

- 2
- 10
- 50
- 100

Parcel Lines

- Hydrography
- Hydrography in ROW
- Hydrography/parcel boundary
- Hygrography/parcel in ROW
- Land use w/parcel
- Map hooks
- Meander/old lot lines/easements
- Parcel boundary
- Rail centerline
- ROW & parcel boundary
- ROW
- ROW w/parcel boundary
- Woodland Tax & MFL boundary
- Zoning lines w/parcel
- Preliminary Surveys
- Municipal Boundary

N W E S

240 120 0 240 Feet

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Jefferson County Geographic Information System

Environmental Corridor

Legend

Municipal Boundary

Floodplains 02/04/2015
- ZONE A NO BSE 1%(100 YR)
- ZONE AE BSE 1% (100YR)
- 0.2% FLD HAZ (500 YR)

Flood Map Amendments LOMA
- Post 2/4/2015
- Pre 6/2/2009 - Revalidated
- Post 6/2/2009 - Revalidated
- Post 6/2/2009
- Pre 6/2/2009
- Denied

2008 Wetlands > 2 Acres

2008 Wetlands < 2 Acres & Ponds

Wetlands
- 2 acres or greater

Wetlands
- less than 2 acres

Upland Woods 10Ac+

Steep Slopes
- 20% or greater

Public Lands
- County Park
- State Park/Wildlife Area
- Federal
- Local or Municipal
- Other

Preliminary Surveys

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Jefferson County Geographic Information System

Slopes

20% or greater

Legend

Slopes > 20% - Terrain Data

Preliminary Surveys

Municipality Boundary

Section Lines

N

W E

S

240 120 0 240 Feet

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Map Printed: 10/29/2015

Jefferson County
Farmland Conservation Easement Program
Interest Form

Please complete the following form if you might be interested participating in the voluntary Jefferson County Farmland Conservation Donated Easement Program or Purchase of Agricultural Conservation Easements Program (PACE). Completion of this form in no way commits you to donating or selling your development rights.

Please send or drop off a completed form to the Jefferson County Zoning and Planning Department, Room 201 in the Jefferson County Courthouse, 311 S. Center Ave., Room 201, Jefferson, WI 53549.

Please fill out as much of the following information as possible. You will be contacted by the Farmland Conservation Easement Commission, which oversees Farmland Conservation Easement Program, to discuss your interest in the program and to go over the specific features of your land.

Name: Tom and Margaret Burlingham

Telephone #: 920-723-4898

Mailing Address: N1718 County Rd E
Palmyra, WI 53156

Location of Property: Island Rd, Town of Palmyra

Size of Farm: 38.916 Parcel 024-0516-1522-000

E-mail Address: landesignmb@gmail.com

Circle area of interest: (Donated Easement) PACE Program Both

Please return this form to the Jefferson County Zoning and Planning Department, 311 S Center Ave. Room 201, Jefferson, WI, 53549.

If you have any questions about this application or about the Farmland Conservation Easement Program please contact Jefferson County Zoning and Planning and additional information is located on our web site http://www.co.jefferson.wi.us, click on Zoning and Planning and then Farmland Conservation Easement Commission.

For more information call Michelle at the Zoning Department: 920-674-8638.

Jefferson County
Purchase of Agricultural Conservation Easements (PACE) Program Application

Return to:
Jefferson County Land and Water Conservation Department
311 South Center Avenue Room 313
Jefferson, WI 53549

For the purpose of applying to the PACE program, the property a landowner submits under this application should be a contiguous ownership of land that includes a farmstead and surrounding work land. This contiguous ownership may be divided by a public road(s) and/or stream(s).

A landowner does not have to offer to restrict all of his/her unused development rights on the property. The landowner will be asked to identify the location of any remaining unused development rights on the property and a survey may be required to prior to closing on the easement. A landowner wishing to donate a conservation easement may do so for any portion of the property he/she owns.

To be eligible for the PACE program funding, the property must to be:

- entirely located in a farmland preservation area designated in the county's certified farmland preservation plan (The Jefferson County Agricultural Preservation Land Use Plan)
- covered by an approved conservation plan and the landowner must be in compliance with the Wisconsin and Jefferson County soil and water conservation standards
- the property must have at least one unused development right associated with it and it must be physically possible to use the development right on the property (e.g. the property would have to be able to pass a soil test supporting development or the property would have to have legal access from a public road)

In addition, if applicants are accepted into the PACE program, they will be required to:

- show evidence of clear title to the property
- if there are mortgages on the property, get approval from the lender to agree to subordinate the mortgage(s) to the agricultural conservation easement.
- sign a non-binding statement indicating their willingness to place an agricultural conservation easement on their property
- pay a $750 administration fee which will be used to defray county administrative costs (such as appraisals and title work)

Applying for a paid easement_____

Applying for a donated easement ✓

Please provide the following information, answering each question to the best of your ability.

Ownership and Location

1. Landowner contact phone number(s): (920) 723-4898 Margaret 920-723-6848 Tom
2. Landowner email address: landesignmb@gmail.com

3. Please list all landowner names and addresses:

Thomas P and Margaret V. Burlingham

N1718 County Rd E

Palmyra, WI 53156

4. Location of property (please include a plat map or other map with your application)

Property address or nearest road and cross road: Island Rd

Parcel 024-0516-1522-000

Town: Palmyra

Section(s): 15

5. Do you have clear title to the property? Yes ✓ No____
If no, please be advised that clear title will be required and any liens will need to be subordinate to the easement.

6. Do you have more than one house on the property? Yes, how many?____ No ✓
Please indicate the address of each home.

7. Acreage of property: 38.916

8. Acres of cropland, pasture, or grassland (in acres): 38.916

9. Acres of wetland: 0

10. Acres of woodland: 0

11. Do you participate in the Jefferson County Farmland Preservation tax credit program?
Yes ✓ No____

12. Is your farm within the Scuppernong Agricultural Enterprise Area (Palmyra area)? Yes____ No ✓

Zoning and Development Rights

13. Are you currently in the process of applying to the town or county for a change in zoning or a land division to this property? Yes____ or No ✓
If yes, please describe:

14. Number of unused development rights you believe is associated with your property*: 1
Please check with Jefferson County Zoning and your Town, several Towns are more restrictive than Jefferson County.

15. Number of unused development rights you would agree to restrict if your property is accepted into the Jefferson County PACE program: 1

16. Are there underground fuel tanks on the property? Yes_____ No ✓
If yes, does the tank presently contain fuel? Yes_____ No_____
If the tank does not contain fuel, has it been properly abandoned? Yes_____ No_____

17. Is there any portion of the Parcel where the purposes of the easement would be undermined due to on-site or off-site conditions, such as risk of hazardous substances, proposed or existing rights of way, infrastructure development, or adjacent land uses? Yes_____ No ✓
If yes, please describe:

18. Is the Property accessible from a public road? Yes ✓ No_____

19. Are there any utility easements on the property? Yes or (No)
If yes, please describe:
Telephone may run along the road

20. Are there any existing easements for access or preservation purposes? Yes_____ No ✓
If yes, please describe:

21. Are you aware of any Jefferson County Zoning violations on your property?
Yes_____ No ✓
If yes, please describe:

Conservation Requirements

22. Do you have a conservation plan in effect for your property? Yes ✓ No_____

23. Do you have a nutrient management plan in effect for your property? Yes ✓ No_____

Additional Conservation Benefits

24. Has your property been designated as a Century Farm, a state or local landmark, or an historic or archeological site? Yes_____ No ✓
    If yes, please describe:

25. Does your property contain a wetland (natural or restored) greater than 3 acres in size?
    Yes_____ No ✓
    If yes, please describe:

26. Does your property contain or is it adjacent to permanent surface water? Yes_____ No ✓
    If yes, please describe:

27. Does your property provide habitat for threatened or endangered wildlife or other special wildlife?
    Yes_____ No ✓
    If yes, please describe:

28. Are you currently in the process of applying to enroll some or all of your property into the Wetland Reserve Program, Conservation Reserve Program, or other long-term conservation program?
    Yes_____ No ✓
    If yes, please describe:

29. Applicants that are willing to sell their development rights to the county at less than their appraised fair market value may receive priority. If you would be willing to make such a donation? Jefferson County currently requires a 25% donation. Yes ✓ No_____
    100%

30. Do you know of any other funding sources for your easement (i.e. Duck's Unlimited, Archaeological Societies, Historical Societies, Pheasants Forever, etc.) Yes_____ No ✓

Landowner Signature:

By signing below I give my permission for the release of any and all information relating to my conservation plan administered by the Jefferson County Land & Water Conservation Department to the Jefferson County PACE commission.

Margaret Burlingham
Name

10-12-15
Date

Farmland Conservation Easement Program Interest Form

Please complete the following form if you might be interested participating in the voluntary Jefferson County Farmland Conservation Donated Easement Program or Purchase of Agricultural Conservation Easements Program (PACE). Completion of this form in no way commits you to donating or selling your development rights.

Please send a completed form to the Jefferson County Land & Water Conservation Department (LWCD), Room 113 in the Jefferson County Courthouse, 311 S Center Ave, Jefferson, WI 53549.

Please fill out as much of the following information as possible. You will be contacted by the Farmland Conservation Easement Commission, which oversees Farmland Conservation Easement Program, to discuss your interest in the program and to go over the specific features of your land.

Name: Steve Finsel

Phone #: 262-370-8431

Mailing Address: 1007 West Main St #212
Watertown, WI 53094

Location of Property: Town of Oakland Sections 19 & 30

Size of Farm: 117 acres

E-mail Address:

Circle area of interest: Donated Easement PACE Program Both

Please return this application to: Jefferson County LWCD
311 S Center Ave, Rm 113
Jefferson, WI 53549

If you have any questions about this application or about the Farmland Conservation Easement Program, please contact the Jefferson County Land & Water Conservation Department (LWCD). Additional information is located on our web site http://www.jeffersoncountywi.gov, click on Departments, Land & Water Conservation and then Farmland Conservation Easement Commission.

Jefferson County
Purchase of Agricultural Conservation Easements (PACE) Program Application

Return to:
Jefferson County Land & Water Conservation Department
311 S Center Ave, Room 113 ~ Jefferson, WI 53549
(920) 674-7110

The Jefferson County Purchase of Agricultural Conservation Easements (PACE) Program seeks to permanently protect working farms from non-agricultural development through paid and donated easements. The property a landowner submits under this application should include the farmstead and surrounding workland.

A landowner does not have to offer to restrict all of his/her unused development rights on the property. The landowner will be asked to identify the location of any remaining unused development rights on the property. A survey, legal description, and rezoning of future building sites not covered by the easement may be required to prior to closing at the owners expense.

A landowner wishing to donate a conservation easement may do so for any portion of the property he/she owns.

Please consult with your attorney, tax preparer and/or estate planning consultant to determine if this program is right for you.

To be eligible for the PACE and donated easement programs:

- The property must be entirely located in a farmland preservation area designated in the County's certified farmland preservation plan (Jefferson County Agricultural Preservation and Land Use Plan).
- The farmland must be covered by an approved conservation plan and the landowner must be in compliance with the Wisconsin and Jefferson County soil and water conservation standards. The property must be on file at the Jefferson County FSA office.
- The property must have at least one unused development right associated with it and it must be physically possible to use the development right on the property (e.g. potential lots would have to be able to pass a soil test supporting development and must have legal access from a public road).
- 50% or more of the acreage must be tillable.

In addition, if applicants are accepted into the PACE program, they will be required to:

- Show evidence of clear title to the property.
- Satisfy or subordinate mortgages to the easement.
- Sign a non-binding statement indicating their willingness to place an agricultural conservation easement on their property.
- Pay a $750 administration fee which will be used to defray county administrative costs (such as appraisals and title work).

Please initial that you have read and understand the above statements: SP

Applying for the PACE (paid) Program check here: ✓

Applying for the donated easement program check here: _____

Please provide the following information, answering each question to the best of your ability.

Ownership and Location

1. Landowner contact phone number(s): (262) 370-8431

2. Landowner email address(s): _____

3. Please list all landowner names and addresses:

Steve Punsel
1007 West Main St #212
Watertown, WI 53094

4. Location of property (please include a plat map or other map with your application)

   Property address or nearest road and cross road: Punsel Rd
   South Cedar Rd

   Town: Oakland

   Section(s): 19 & 30

5. Do you have clear title to the property? Yes ✓ No ____
   If no, please be advised that clear title will be required and any liens will need to be satisfied or subordinated to the easement.

6. Do you participate in the Jefferson County Farmland Preservation tax credit program?
   Yes ____ No ✓

7. Do you have an approved conservation plan in effect for your property? Yes ____ No ✓

8. Do you have an approved nutrient management plan in effect for your property? Yes ____ No ✓

9. Please describe the intended future use and ownership of the property:

10. Do you have more than one house on the property? Yes, how many? 0 No ✓
    Please indicate the address of each home:

11. Acreage of property: 117

12. Acres of workland and pasture: 92

13. Acres of wetland: 10

14. Acres of woodland: 15

15. Do you have large areas of impervious surface on the property such as large freestall barns, sheds, feedlots, feed or manure storage, driveways or landing strips? Yes _____ No ✓
    If yes please list the improvements:

16. Are there underground fuel tanks on the property? Yes _____ No ✓
    If yes, does the tank presently contain fuel? Yes _____ No ✓
    If yes, are you willing to remove the tank? Yes _____ No _____
    If the tank does not contain fuel, has it been properly abandoned (filled with an inert material)?
    Yes _____ No ✓

17. Is your farm within the Scuppernong Agricultural Enterprise Area (Palmyra area)? Yes _____ No ✓

Zoning and Development Rights

18. Are you currently in the process of applying to the town or county for a change in zoning or a land division to this property? Yes _____ No ✓
    If yes, please describe:

19. Number of unused development rights you believe are associated with your property*: 0
    ***Please check with Jefferson County Zoning and your Town, several Towns are more restrictive than Jefferson County.**

20. Number of unused development rights you would agree to restrict if your property is accepted into the Jefferson County PACE program: All

21. Are there any utility or pipeline easements on the property? Yes _____ No ✓
    If yes, please describe:

22. Are there any existing easements for access or preservation purposes? Yes _____ No ✓
    If yes, please describe:

23. Are you aware of any Jefferson County Zoning, shoreline, wetland, or other violations on your property?
Yes _____ No ✓
If yes, please describe:

24. Do you plan any large construction projects in the future? Yes _____ No ✓
If yes, please describe:

Additional Conservation Benefits

25. Has your property been designated as a Century Farm, a state or local landmark, or an historic or archeological site? Yes _____ No ✓
If yes, please describe:

26. Does your property contain a wetland (natural or restored) greater than 3 acres in size?
Yes 0 No _____
If yes, please describe:

27. Does your property contain or is it adjacent to permanent surface water? Yes _____ No ✓
If yes, please describe:

28. Does your property provide habitat for threatened or endangered wildlife or other special wildlife?
Yes _____ No ✓
If yes, please describe:

29. Are you currently in the process of applying or planning to enroll some or all of your property into the Wetland Reserve Program, Conservation Reserve Program, or other long-term conservation program?
Yes _____ No ✓
If yes, please describe:

Additional Considerations

30. Applicants to the PACE (paid) program that are willing to sell their development rights to the county at less than their appraised fair market value may receive priority. If you would be willing to make such a donation? Yes _____ No ✓

31. Applications for which there is matching funding available (such as from your town, conservation organizations, or private sources) may receive priority. Are you aware of any matching funds that may have been pledged to help protect your property? Yes _____ No ✓

If yes, what is the amount of that pledge and what is its source?

Landowner Signature:

By signing below I give my permission for the release of any and all information relating to my conservation plan administered by the Jefferson County Land & Water Conservation Department to the Jefferson County PACE commission.

Name _____ Date 11-23-15

Name _____ Date _____