

**Agenda**  
**Jefferson County Land & Water Conservation Committee**  
**Jefferson County Courthouse**  
**320 S. Main St. Rm. #202**  
**Jefferson, WI 53549**

**Wednesday, November 18, 2009**

**8:30 a.m.**

Michael Burow, Chairperson  
Greg Torres, Co-Chairperson, Karen Christian, Secretary  
Carlton Zentner, George Jaeckel, Committee Members

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Review of the agenda
5. Citizen Comments
6. Review and Approval of the October Meeting Minutes
7. Natural Resources Conservation Service (NRCS) Report
8. Farmland Preservation Program (FPP) - Notices of Non-Compliance
9. Farmland Preservation/Working Lands Initiative Discussion
10. County Farm Cropland Access
11. Monthly Financial Report
12. Correspondence
13. Set next meeting and possible agenda items
14. Adjournment

The committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.