

**AGENDA**  
**Jefferson County Sustainability Task Force**

**Jefferson County Courthouse**  
**320 S. Main Street**  
**Jefferson, WI 53549**  
Room 203

**4:15** pm on Tuesday, April 19, 2011

Mike Burrow, Walt Christensen, Greg David – Chair, Amanda Goetsch,  
Bill Reichertz, Amy Rinard, Jan Rouu, Jill Wiess,

1. Call to order
2. Certification of compliance with open meetings law
3. Review of agenda
4. Approve previous meeting minutes
5. Public comment
6. Report – City of Jefferson 25/25 Initiative
7. Work Group reports and recommendations
  - a. Education
  - b. Assessment
    - i. Dept head surveys
  - c. Planning
8. Discussion results Opportunities and Concerns Workshop
9. Discussion Hwy Dept Study - Barrientos
10. Future meeting dates and agenda items (please bring your calendars)
11. Adjourn

The Committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.