



**University Extension Education Committee Agenda**  
**Jefferson County**  
**864 Collins Road**  
**Room 12**  
**Jefferson WI 53549**  
**REVISED \*10-12-15**

**DATE:** Wednesday, October 14, 2015

**TIME:** 10:00 a.m.

**Committee Members:** Paul Babcock (Chair) Ed Morse  
Glen Borland (Vice Chair) Dick Shultz  
Peter Hartz (Secretary)

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda (for possible rearrangement)
5. Communications
6. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time.)
7. Webinar: Cooperative Extension: Transforming Today's Extension for Tomorrow's Possibilities
8. Adjourn

Next scheduled meetings: Monday, November 9  
Monday, December 14

**A quorum of any Jefferson County Committee, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.**

**Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.**

***"Enriching people with knowledge, perspective, skills and aspirations. "University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.***